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CONFIRMATION NO. 5959

<b>SERIAL NUMBER</b> 10/691,473	<b>FILING OR 371(c) DATE</b> 10/22/2003 <b>RULE</b>	<b>CLASS</b> 361	<b>GROUP ART UNIT</b> 2835	<b>ATTORNEY DOCKET NO.</b> 11072.6	
<b>APPLICANTS</b> Jason A. Sullivan, Youngstown, OH					
<b>** CONTINUING DATA *****</b> <i>Yes</i> This appln claims benefit of 60/420,127 10/22/2002 and claims benefit of 60/455,789 03/19/2003					
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 01/23/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 68	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> KIRTON & McCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, UT84111					
<b>TITLE</b> NON-PERIPHERALS PROCESSING CONTROL MODULE HAVING IMPROVED HEAT DISSIPATING PROPERTIES					
<b>FILING FEE RECEIVED</b> 925	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		